

RUSKIN SEAFOOD FESTIVAL

Arts & Crafts Application

The 23rd Annual Ruskin Seafood Festival will be held at E.G. Simmons County Park, 2401 19th Avenue NW, Ruskin, Florida 33570, on Saturday and Sunday, November 5 and 6, 2011.

HOURS: Saturday, November 5, 2011 10am - 5pm
Sunday, November 6, 2011 10am - 4pm

EARLY SET UP: Friday, November 4, 2011 10am - 5pm

DEADLINE: **October 14, 2011**
Acceptance mailed by October 19, 2011
Sorry, no refunds after acceptance letter mailed.

COST: \$100.00 10' X 10' Space

*******EARLY BIRD SPECIAL*******

Turn in your application & check by August 31st and pay only \$85.00

Make Check payable to: Ruskin-SouthShore Chamber of Commerce

Application Requirements:

1. All applicants must submit a total of (4) photos/images representative of the work to be presented at the Festival: one of their booth display and three of work. Images to be 35mm slides or digital jpeg file. An artist may exhibit only in those categories for which images have been submitted and accepted by the show committee.

2. All applications must be mailed to the Chamber of Commerce, no email or fax submissions. If submitting slides, **print** name clearly on slides. Artist may only exhibit in those categories for which images have been submitted and accepted by the festival committee.

Set Up: Early set up is permitted on the Friday, November 4, 2011, between the hours of 10:00am and 5:00pm. Exhibit must be set up by 9:00 a.m. on Saturday morning, and remain in place until closing each day. Each exhibitor is responsible for keeping the area safe and clean; making sure everything is left in order at closing each evening. Exhibitors are required to display both days.

Display Area: Each space is 10' x 10'. Exhibitors are permitted to drive their vehicle on the grounds for loading and unloading. Parking is nearby. Electricity is **not** available. Exhibitors will provide own means of display. This is an outdoor show; therefore, all displays should have tent or canopy. Any artist intending to complete work on site must have approval prior to the start of the Festival. Prints displayed in the booth must be marked as such. Show is outdoors and exhibitor booths may be on grass.

Gate/Parking Passes: Gate passes and Vendor parking passes for people staffing the booth will be sent with confirmation of festival participation. Passes will be limited to four (4) of each for the entire weekend.

Parking: Exhibitors are permitted to drive their vehicle on the grounds for loading and unloading. During festival hours, exhibitors must park in the designated vendor parking area. Vendor parking is nearby.

Security: On-site security will be provided Friday and Saturday night. Displays may be left up overnight, at the exhibitor's own risk. The Festival committee and its sponsoring organizations will not be liable for loss and/or damage of exhibitor's goods or display material.

Sales Tax: Each exhibitor is responsible for collecting Florida sales tax on sales made during the festival and filing the tax collected to the Florida Department of Revenue. The sales tax rate in Hillsborough County is 7%.

One of our chairpersons will contact you about acceptance. Any questions should be directed to the chairperson.

Ruskin-SouthShore Chamber of Commerce
315 South Tamiami Trail
Ruskin, Florida 33570
Ph: 813-645-3808 Fax: 813-645- 2099
Email: ruskinadmin@earthlink.net
www.ruskinseafoodfestival.org
seafoodfestival@ruskinchamber.org

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Arts & Crafts Application

November 5 - 6, 2011

Please Print Clearly

Name/Business Name _____

Contact _____ Daytime Phone _____

Mailing Address _____

City _____ State _____ Zip _____

Fax _____ E-mail _____ Website _____

Description of items you intend to sell / display in your booth _____

___ I would like to request a 10'x 10' space - \$ 85.00 (**Early Bird Special –
deadline August 31**)

___ I would like to request a 10'x 20' space, if available - \$170.00 (**Early Bird Special -
deadline August 31**)

___ I would like to request a 10'x 10' space - \$100.00

___ I would like to request a 10'x 20' space, if available - \$200.00

The undersigned hereby forever discharges and releases the Ruskin Seafood Festival, the Ruskin-SouthShore Chamber of Commerce, E.G. Simmons Park and all sponsoring organizations, their directors, agents, officers, employees and volunteers from all matters of actions, suits, damages, claims and demands whatsoever in law or equity for any responsibility, personal liability, claims, loss or damage arising in any way out of or in conjunction with the undersigned's application to participate in the Ruskin Seafood Festival. The committee also reserves the right to remove any exhibitor that does not comply with the festival application eligibility and requirements, whose display is not in good taste, or is not consistent with slides submitted.

If for any cause whatsoever, it becomes impossible to have the festival, the applicant understands that this agreement is terminated and waives any and all claims for damages.

I agree to assume full responsibility for my exhibit. I further agree and represent that I have received, read and am bound by the provisions set forth by this application, the Ruskin-SouthShore Chamber of Commerce, and the Ruskin Seafood Festival Committee.

Signature _____ **Date** _____

The deadline for receiving applications is **October 14, 2011**. Acceptance will be mailed not later than **October 19, 2011**.

Mail completed application, booth fee and photographs/slides/jpeg to:

Ruskin-SouthShore Chamber of Commerce
Attn: Art Application
315 South Tamiami Trail
Ruskin, FL 33570

Application must be accompanied by a check, which includes booth and juried fee. If the application is not accepted your fee will be returned. No refund of fees will be made after notification of acceptance is sent.

Should you wish to contact us to verify receipt of your application, please contact seafoodfestival@ruskinchamber.org

ACCOMMODATIONS:

Comfort Inn	813-633-3318
Comfort Motel	813-645-4348
EG Simmons County Park	813-671-7655
Hide-A-Way RV Resort	813-645-6037
Ruskin Inn	813-641-3437
Holiday Palms RV Park	813-645-9496
Manatee RV Park	813-645-7652
Sun City Center Inn	813-634-3331
The Resort & Club at Little Harbor	800-327-2773 or 813-645-3291

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