

**RUSKIN SEAFOOD FESTIVAL
Boat Show Application**

The 23rd Annual Ruskin Seafood Festival will be held at E.G. Simmons Park, 2401 19th Avenue NW in Ruskin, Florida on Saturday and Sunday, November 5 and 6, 2011

HOURS: Saturday, November 5, 2011 10am - 5pm
Sunday, November 6, 2011 10am - 4pm

EARLY SET UP: Friday, November 4, 2011 10am - 4pm

DEADLINE: **October 14, 2011**
Acceptance mailed by October 19, 2011
No refunds after acceptance letter mailed.

COST: \$100.00 10' X 10' Space
\$ 85.00 10' X 10' Space **Ruskin Chamber Member
"Exclusive Price"**
\$170.00 10' X 20' Space, if available – **(Ruskin
Chamber Members Only)**
\$200.00 10' X 10' Space, if available

\$5.00 per ft. *Land Display
*Includes 1 standard 10' X 10' Booth Space

Make checks payable to: Ruskin-SouthShore Chamber of Commerce

Eligibility: First quality commercial marine products and services for retail sales to the public. The committee will screen all applications to ensure suitability.

Conditions for Participation:

- Display must be set up by 9 am on Saturday, November 5, 2011 and remain in place until closing each day.
- Exhibitors must display both days.
- All booth displays must have tent or canopy.
- Festival site closes at 6 pm each day. No exhibitor will be allowed on site after closing.
- No electricity is available.
- Exhibitors are not allowed to use megaphones or microphones.

Gate/Parking Passes: Gate passes and Vendor parking passes for people staffing the booth will be sent with confirmation of festival participation. Limit of four (4) passes each for the entire weekend.

Parking: Exhibitors are permitted to drive their vehicle on the grounds for loading and unloading. During festival hours, exhibitors must park in the designated vendor parking area. Vendor parking is nearby.

Security: On-site security will be provided Friday, Saturday and Sunday night. Displays may be left up overnight, at the exhibitor's own risk. The Festival committee and its sponsoring organizations will not be liable for loss and/or damage of exhibitor's goods or display material.

Sales Tax: Each exhibitor is responsible for collecting Florida sales tax on sales made during the festival and filing the tax collected to the Florida Department of Revenue. The sales tax rate in Hillsborough County is 7%.

Application Requirements:

All applicants must submit a check with application (*see Fee section below*)
All applications must be mailed to the Ruskin-SouthShore Chamber of Commerce, no email or fax submissions.

Please note: Applications are required even if you have been accepted in the past.

Fees: Application must be accompanied by a check for the booth/display fee. If the application is not accepted the check will be returned. No refund of booth fees will be made after notification of acceptance is sent.

Ruskin-SouthShore Chamber of Commerce
315 South Tamiami Trail
Ruskin, Florida 33570
Ph: 813-645-3808 Fax: 813-645-2099
Email: ruskinadmin@earthlink.net
www.ruskinseafoodfestival.org
seafoodfestival@ruskinchamber.org

RUSKIN SEAFOOD FESTIVAL

Boat Show Application

November 5 – 6, 2011

Please Print Clearly

Name/Business Name _____

Contact _____ Daytime Phone _____

Mailing Address _____

City _____ State _____ Zip _____

Fax _____ E-mail _____ Website _____

Description of items you intend to sell/display in your booth _____

____ I would like to request a 10'x 10' space - \$ 85.00 (**Ruskin Chamber Members Only**)

____ I would like to request a 10'x 20' space, if available - \$170.00 (**Ruskin Chamber Members Only**)

____ I would like to request a 10'x 10' space - \$100.00

____ I would like to request a 10'x 20' space, if available - \$200.00

_____ Ft x \$5.00 per ft = \$ _____

The undersigned hereby forever discharges and releases the Ruskin Seafood Festival, the Ruskin-SouthShore Chamber of Commerce, E.G. Simmons Park and all sponsoring organizations, their directors, agents, officers, employees and volunteers from all matters of actions, suits, damages, claims and demands whatsoever in law or equity for any responsibility, personal liability, claims, loss or damage arising in any way out of or in conjunction with the undersigned's application to participate in the Ruskin Seafood Festival. The committee also reserves the right to remove any exhibitor that does not comply with the festival Conditions for Participation or whose display is not in good taste.

If for any cause whatsoever, it becomes impossible to have the festival, the applicant understands that this agreement is terminated and waives any and all claims for damages.

I agree to assume full responsibility for my exhibit. I further agree and represent that I have received, read and am bound by the provisions set forth by this application, the Ruskin-SouthShore Chamber of Commerce, and the Ruskin Seafood Festival Committee.

Signature _____ **Date** _____

The deadline for receiving applications is **October 14, 2011** be mailed not later than **October 19, 2011**.

Mail completed application and booth fee to:

Ruskin-SouthShore Chamber of Commerce
Attn: Boat Show Application
315 South Tamiami Trail
Ruskin, FL 33570

Should you wish to contact us to verify receipt of your application, please contact us at seafoodfestival@ruskinchamber.org

The Boat Show Committee Chair will contact you.

ACCOMMODATIONS:

Comfort Inn	813-633-3318
Comfort Motel	813-645-4348
EG Simmons County Park	813-671-7655
Hide-A-Way RV Resort	813-645-6037
Ruskin Inn	813-641-3437
Holiday Palms RV Park	813-645-9496
Manatee RV Park	813-645-7652
Sun City Center Inn	813-634-3331
The Resort & Club at Little Harbor	800-327-2773 or 813-645-3291

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